

STATEMENT OF ORGANIZATION**OFFICE USE ONLY**

Report Number: 38300

Date Filed: 1/20/2014

1. Name and Address of Committee

TIM KELLEY CAMPAIGN COMMITTEE
P. O. Box 3261
Baton Rouge, LA 70821

2. Date of this Statement

1/20/2014

3. Estimated Membership

25

Check If:

New Committee _____

Monthly Filer _____

4. Amended Statement?

Yes _____

X No

S/O
1/23
Rec # 82264
#1400

14000892

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

MURPHY J FOSTER III

Chairperson

P. O. Box 3197

Baton Rouge, LA 70821

JOHN C. GAUTREAU II

Treasurer

10000 Perkins Rowe

Suite 200

Baton Rouge, LA 70810-1797

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

X

Principal Campaign Committee

Subsidiary Committee _____

b. Name of Candidate

TIM KELLEY

c. Office Sought by the Candidate

District Judge
East Baton Rouge Parish
District F

7. a. Name of Person Preparing Report

JOHN C. GAUTREAU II

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 20th day of January, 2014.

Murphy J. Foster III

Signature of Committee/Chairperson

225-387-4000

Daytime Telephone

John C. Gautreau II

Signature of Committee Treasurer, if any

225-296-5150

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

REGIONS BANK

b. Address

P. O. Box 681
Birmingham, AL 35021-0681